

1 One week in Korea - never forget  
Sick woman

14 000 000 — 1 000 000

Thousands still in that darkness  
Every woman devil worshipper

Life sordid - from birth to  
death

Born - unwanted - clothes - Education

Seclusion - work

Marriage - no choice

"Hate husbands"

Mother-in-law - Slave

Social life - in fields - by river

Religion - Fear - without peace

To this sordidness and darkness  
Then came Miracle of Christianity  
"Woman's Blessing"

2 Development — Reading Bible  
revealing a new world —  
Place to go — we have too many  
S.S. — Ch. — Prayer meeting —  
Bible Study Classes —  
Clothes & Children & homes Cleaner  
Husbands & mothers — in law kinder

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Greatest factor in development  
Woman's Mis. Soc.

Romance & Miracle Combined

Quarrel —  
Organization — Presbytery  
Rules — Every memb. for life  
50 sen & fines!  
Selecting Officers — Wage of Woman  
Mistakes

3 Know how to get & spend money  
Never hoard { Day of opportunity  
Lord might come }

Results in one presbytery  
35 - \$3000 4 - 11 mis.

What I saw in Pyongyang  
Only 24 years -  
Bible woman to Dr. Moffett

Old woman - "God so far - devils  
so near"

Your work - Bring God near -

Last Sunday in Korea - "Nearer  
my God"

Boy at Fair:

"Glad we had a hand in it"

Your joy - that you had a hand  
in it.

added <sup>to the</sup> ~~to the~~ home, this summer.  
The goodly no. of  
vehicle friends  
they were were  
able to secure  
during the  
year - two  
men of cons-  
tant re-  
minder  
of the thought  
ful kindness  
of the friends of  
the home -  
us  
The compen-  
sations in  
the develop-  
ment of their  
active frame  
great out-  
weighed the  
sacrifices.  
Resp. Sub -  
W.L.L. -  
M -

My report represents ~~but~~ only  
the eleven months of my service  
as Matron of Livingston's Home.

In the home, during the past year,  
there have been twenty boys, repre-  
senting six countries. In April and  
May three boys responded to the  
need of the country: two going to Farms  
<sup>Norman Garrison & Ralph Miller</sup> and <sup>one</sup> to the Training Camp. Hugh  
<sup>Allen Chal</sup> Fitch and Allan Chalfant were gradu-  
ated from the college. The health of  
the home was good throughout the  
year, barring measles, mumps and  
the minor ills of young boys. The  
response to the ideals of the home  
has been all that could be desired.  
Dr. Chalfant, of China, father of Allen and  
Archibald, died in April. The  
response to the ideals of the home has  
been all that could be desired.  
<sup>Almost every day is at breakfast and morning prayers.</sup>  
<sup>They</sup> Our boys are among the leaders in all college  
and school activities. Edward was  
editor of the college Index, last year and

is Brown Pres. of the college Ym.C.A. and  
a leading man on the Varsity Football  
team. Seven Prep boys are on the Prep  
Football team, which requires good  
scholarship. ~~all attend college or~~  
~~Academy Ym.C.A.~~ Paul Shaw is Scout  
Master, the younger boys are Scouts.

All attend college & Academy Ym.C.A.  
All but one are members of church.  
Attendance at Ch. & S.S. is good. Many  
of them belong to literary societies.

This summer all but three were  
at actual hard work; 8 on farms, <sup>one via hotel,</sup>  
1 ~~made~~ worked in a restaurant, <sup>one</sup> at  
the brick yards, 1 waited tables, 1 surveyed,  
1 taught 2 were ice men and 2 <sup>training</sup> in camps.

The patriotism of the boys is evident  
in our service flag which shows that  
12 <sup>Sons of</sup> ~~mississippians~~ <sup>mississippians</sup> now in the service  
or <sup>preparation</sup> were in the home since  
the war began. One has been in ambulance  
work in France, for months; one is in  
Italy in the aviation; one is training drafted  
men, several <sup>others</sup> are officers in various  
training camps. They <sup>come back</sup> ~~drop in~~ <sup>the best</sup> ~~home~~ <sup>once</sup>  
in a while, happy to have a familiar  
<sup>home</sup> place <sup>where they may</sup> ~~come~~ after the rigors of camp life.  
They greatly appreciate the generosity of the  
committee in the ~~improvements~~

The girls whom I taught  
English in Peking  
and to whom I must  
write and send things

Also -

Cook Yisi

" Kinsi

Ballies Kinsi

Little Kinsi

Chai So Lang or Chai Jung

Mrs. Lockett

Soo

Yung Soo title

Officer in church.

Kinchi?

Korea - Chosen  
Hermet nation  
Trees

Size (14 000 000  
Italy - N.Y. + Pa. (Pop.))

33 yrs. opened

31 " first bapt.

300 000 Christians

Pres. & Meth. in  
Korea

Unique costumes  
& Customs

White the color  
Cotton  
no wool

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Show clothes

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Korea Unique - Many phases  
- Development  
of women

Romance - Miracle - called  
Romance  
to me  
miracle

<sup>Beginning with</sup>  
Childhood of girl - Unwelcome  
Birth mother mistreated  
Concubine no sons  
No congratulations

I noticed absence of girl - Education  
Getting ready for life - Sew - cook  
Engaged.  
Absence of girl

<sup>Then comes</sup>  
Marriage - young (heathen) Christian  
16 & 18 - Has never seen  
Lame, Blind -  
Confessions of women

Her Life  
after marriage - Mother-in-law - slave -  
Wash, iron, sew, cook,  
Fields - weave - Children  
Sons happy - some day  
mother-in-law  
never cook - does not  
sit - eat or walk with  
husband

One yearly  
Social Events - Worship at grave  
Clean clothes

Religion fills great part  
Her Religion <sup>in life</sup>

Show fetish

See woman  
dirty  
hul  
prayer

Every woman demon worshiper  
Fear - in streams, road,  
trees - site - Prays to  
no idols - no temples  
Sick child - evil spirit in it  
Known devil - cloth - rice  
sool - devil tree -  
Appeal of fluttering bits  
Fetish

Symbolizes heathenism

Then the Miracle Came  
to women of Korea.

Clothes cleaner  
House "  
Children "  
Husband kinder

"Woman's  
Blessing"  
Read Bible  
Go places  
S.S. Ch. Pray<sup>m</sup>  
Clean clothes  
Schools  
Place in ch.  
Bible Study  
Classes  
Bible women

But

Romance & Miracle Meet

in the development  
of W. Miss. Soc. in Korea

Refused to ask Presbytery  
until a success  
That in Korea!  
Secret Society

Development of  
W. Miss. Soc.  
annual  
Confession  
all night pray<sup>er</sup>  
Plan - for  
Soc.  
Rules - once a  
number -  
songs - 50 son  
gins!  
Woman's urge